ARUNACHAL POLICE HOUSING & WELFARE CORPORATION LTD.

(A Govt. of Arunachal Pradesh Undertaking) POLICE HEADQUARTERS, ITANAGAR ARUNACHAL PRADESH

Phone No. (0360) 2217561/2290380, Fax No.(0360) 2290789

E-mail: aph_wcl@yahoo.com

CIN: U45201AR2005SGC007947

No. APH/Estt/Rectt-01/11/44/

Dated Itanagar the 23 dan, 2020

ADVERTISEMENT

Arunachal Police Housing & Welfare Corporation Ltd. (APH & WCL), PHQ, Itanagar invites applications in prescribed format for filling up of the following Post purely Temporarily basis against project in Police Housing for the period of One Year as per the terms & Conditions mentioned below:-

SL No.	Name of Post	No of Posts	Qualification	of Post	Monthly remuneration (Fixed)	Age as on 01/01/2020 (Relaxation applicable as per Govt of A.P)
1	Junior Engineer (Civil)	05 (04 Post Reserved for APST & 01 UR)	Degree/ Diploma in Civil Engineering from recognized institution	ost against for 1 (One) ar	-/000/-	18-40 years
2	Junior Engineer (Electrical)	01(APST)	Degree/ Diploma in Electrical Engineering from recognized institution	Contract Post a	-/000/-	18-40 years

Mode of Selection :-

- 1) 60 marks by academic / career evaluation [Class-X, Joint Entrance Diploma/Degree, Higher qualification & Experience in Engineering Field]
- 40 marks by personal interview(viva voce)
- 3) After academic &Career evaluation top 15 will be called for an interview & Viva Voce for JE(Civil) & top 3 for JE(Electrical).
- 4) Total marks of career /academic evaluation and viva voce shall be sum up to select the candidate.

Guidelines, Terms & Conditions:-

- 1)Interested candidate will have to submit application to "TheManaging Director, APH & WCL". The Application format must accompany with 2 recent passport size Photograph along with self attested copies of all relevant documents pertaining to the post. The application envelope with post applied for mentioned on the top of the envelope must reach on or before 15th February 2020upto 1600 hrs in the Office of Undersigned.
- 2) The posts are purely on temporary basis against project for a period of 1 year.
- 3) The selected employees will be deployed at project site/ planning.
- 4) The service will be terminated on completion of the project or on expiry of 1 year.
- 5) No accommodation will be provided by the corporation at site.
- 6) Selection will be done by walk in interview basis by giving weightage to the qualification, Entrance exam score, marks from Class-X to degree/ Diploma, and experience in Computer application/Autocad.
- 7) The Candidate must bring all the original documents at the time of interview.
- 8) The Extension of service will depends on the availability of the works in APH & WCL and performance of the employees.
- 9) Reservation of the Post is as per the Govt of Arunachal Pradesh Guidelines.
- 10) Corporation reserves the right to cancel the recruitment at any time without assigning any reason.
- 11) No TA/DA shall be provided to attend the interview.

Managing Director APH & WCL PHQ, Itanagar.

Managing Director APH & WCL PHQ, Itanagar

Application Performa

To

The Managing Director, APH & WCL, PHQ Itanagar 791113 (AP) Affix self attested passport size photo here and attach 2 Nos passport photo

Sub:- Application for the post of

Sir,

My	particulars are given below:-						
1.							
(Ca	apital Letters in English)						
2.	Father's /Husband Name	;					
3.	Educational Qualification	<u>}-</u> .					
4.	Date of Birth (DD/MM/YY)						
5.	Age as on 01/01/2020	;-					
6.	Category(APST/SC/General)	:					
7.	Gender (Male/Female)	F					
8.	Permanent Residential Address	t -					
	Village/Ward						
	Post Office						
	Police Station						
	District						
	State						
	Pin Code						
9.	Address for Correspondence	F					
	C/o						
	Village/Ward						
	Post Office						
	Police Station						
	District						
	State						
	Contact No.						
	Nationality	l					
	11. Check List (following self attested documents in duplicate should be enclosed along with						
	applications):-						
I.		h name and date in printed :- 2 Nos					
II.	Matriculation (Class-X) certificat						
III.	APJEE/AIEEE /JEE(M) qualifier certificate						
IV.	Degree/Diploma Mark sheet						
٧.	Caste / Tribe Certificate.						
VI.	Permanent Resident Certificate						
VII.	Self –address envelop affix postage stamp of Rs. 5/-						
VIII.	Any other certificate of merits/proficiency in the trade.						
IX.	Experience certificate if any.						
		9					
I, do	o hereby declare that the statem	ent made above are true, complete and correct to the best of my					
knowle	dge and belief. In the event	of any information being found false or in correct, then my					
candida	ature will stand cancel and all my	claims for recruitment shall stand forfeited.					
		SIGNATURE OF THE CANDIDATE					
-ac	AND	STATE OF THE SHIPPINE					

Not to be published.

- 1. CE, APH&WCL for upload the same in official website of APH&WCL.
- 2/1/C Computer, PHQ for upload the same in official website of Arunachal Police.
- 3. Notice Board.
- 4. Office copy.

Managing Director APH&WCL PHQ, Itanagar

Managing Director APH & WCL PHQ, Itanagar