## GOVERNMENT OF MANIPUR STATE ICDS CELL, DIRECTORATE OF SOCIAL WELFARE (Near 2<sup>nd</sup> MR Gate, AT Line, Imphal)

<u>A D V E R T I S E M E N T</u> Imphal, the 11<sup>th</sup> January, 2019.

No. 1/1/2017-ICDS/PMMVY: The Department of Social Welfare, Manipur is going to engage contract employees for a period of 1(one) year for the following posts of State PMMVY Cell and District PMMVY Cells under Pradhan Mantri Matru Vandan Yojana of Umbrella ICDS. The engagement is initially for a period of 1(one) year which may be extended from time to time.

SI. No.	Name of Post	No. of Post	Remuneration plus PBH per month fixed by FD(PIC)	Reservation	Qualification Experience/Competencies	
1	2	3	4	5	6	
	State PMMVY Cell					
1.	State Programme Coordinator	1	13700+31300 =45000	UR-1	<ul> <li>Post Graduate, preferably in Social Science/ Life Science/Nutrition/Medicine/ Health</li> <li>Management/ Social Work/Rural Management.</li> <li>(i) At least 3 years' experience of working in Women &amp; Child Development with the Govt./Non-Govt. Organizations</li> <li>(ii) Proficiency in using MS Office</li> <li>(iii)Proficiency in local language and English</li> </ul>	
2.	State Programme Assistant	1	8000+17000 =25000	UR-1	<ul> <li>Graduate, preferably in Social Science/Social Work/ Rural Management/ Statistics.</li> <li>(i) At least 2 years' experience of working with the Govt./Non-Govt. Organizations.</li> <li>(ii) Proficiency in using MS Office, data entry and analysis</li> <li>(iii)Proficiency in local language and English</li> </ul>	
	District PMMVY Cells					
3.	District Programme Coordinator	16	13600+21400 =35000	UR -10 ST - 4 OBC(M)- 2	Life Sciences/ Nutritional/ Medicine/Health	
4.	District Programme Assistant	16	7600+12400 =20000	UR - 10 ST - 4 OBC(M)- 2	<ul> <li>Graduate, preferably in Social Science/Social Work/ Rural Management/Statistics.</li> <li>(i) At least 1 year experience of working with the Govt./Non-Govt. Organizations.</li> <li>(ii) Proficiency in using MS Office and data entry</li> <li>(iii) Proficiency in local language and English</li> </ul>	
-	Total:	34				

Name of Post Category(s) for which identified		No. of Reserved Vacanc	
District Programme	Locomotor Disability	1	
Assistant	Visual Impairment	0	
	Hearing Impairment	0	
	Total:	1	

## Post Reserved for Differently Abled Persons (DAP)

Interested persons having the necessary qualifications may download the application forms from <u>www.manipur.gov.in</u> and <u>www.socialwelfaremanipur.nic.in</u> from 14/01/2019 to 31/01/2019 The duly filled in application forms along with necessary documents should be submitted to the Office of the Social Welfare, Directorate Head Quarter, Near 2<sup>nd</sup> MR Gate, AT Line, Imphal on or before 31/01/2019 till 05:00 pm on payment of Rs.500/- for Unreserved categories and Rs.300/- for SC/ST/OBC. No fee is payable for Differently Abled Candidates.

The following should be followed:

- 1. Age of the candidates shall not be less than 18 years and not more than 38(thirty eight) years as on 01/01/2019. Upper age limit is relaxable by 5 years for ST/SC and 3 years for OBC.
- 2. Other than merit and suitability of the candidates and other criteria to be observed, the application will be considered District-wise against the District vacancies on the basis of the District to which they belong (Domicile).
- 3. Domicile Certificate and other supporting documents should be submitted with the application form. Original Domicile & other certificates should be brought at the time of Interview.
- 4. The details of the interview/viva-voce will be notified later on.

(Jaspreet Kaur) Director (Social Welfare), Manipur

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Copy to:

- 1. PPS to the Hon'ble Minister (Social Welfare), Manipur.
- 2. APS to the Principal Secretary (Social Welfare), Govt. of Manipur.
- 3. The Director (IT), Govt. of Manipur for kind information and uploading the same in the website **www.manipur.gov.in**
- 4. The Editors, Poknapham (Manipuri) and Sangai Express (English)/Huiyen Lanpao (Manipuri) for kind publication of the Advertisement for 2 days in your esteemed dailies and submit the bills in triplicate for early payment.
- 5. Guard File.

## <u>APPLICATION FORM FOR PMMVY RECRUITMENT</u> <u>ON CONTRACT BASIS</u>

Paste self attested recent passport size photo. One to be attached

- 1. Post applied for: .....
- 2. Candidate details:

Name of Candidate	
Father's/Husband Name	
Date of Birth (as per Matriculate)	Age as on 01/01/2019
Mobile Number	Gender (M/F)
Email ID	Category (UR/SC/ST/OBC)

- 3. Complete Postal Address for correspondence:
  - i) Village :....
  - ii) District :....
  - iii) Post Office : .....
  - iv) Pin Code :....

4. Complete Permanent Address (if different from above):

- i) Village :....
- ii) District :....
- iii) Post Office : .....
- iv) Pin Code :.....

5. Educational Qualification Details:

Name of	Subject/Course	Board/University	Regular/	Passing	% of
Examination			Corres-	Year	Marks/
Passed			pondence		GPA
Matriculate					
Intermediate/					
10+2					
Graduation					
Post					
Graduation					
Any Other					

6. Work-experience Details: *Start from most recent experience. Internship/Volunteer/Field Works which are part of the course are not to be considered as work experience. (Add extra sheet if required)* 

Name of Organization	Designation & Place of Posting	Key Job Descriptions	Achievements/ Outputs	Experience From – To	Total Experience
- <u>0</u>	0	I I I I	<u>F</u>	DD/MM/YY	(in months)

Certification (Candidature of candidates not certifying the following statements will be summarily rejected):

I certify that the above mentioned details correctly describe my qualifications, experiences and my personal details to the best of my knowledge & belief. I accept that any misrepresentation, incorrect information, suppressed information with respect to any of the information submitted herewith being found out at any stage during/after the recruitment will render my candidature/appointment liable for disqualification/terminated without further communication.

Date: Place: Signature of Candidate:

**NOTE:** This format is to be strictly adhered to. No other format will be accepted. No documents are to be attached with this form.