## APPLICATION FORM FOR RECRUITMENT OF MARINE STAFF

|  |        |       |        |           |         | Phe | ssport<br>oto(to<br>f attes | be       |
|--|--------|-------|--------|-----------|---------|-----|-----------------------------|----------|
| Name of the post applied for               |        |       |        |           |         | L   |                             |          |
| Name of the Applicant (as recorded in th   | ne Sch | ool L | eaving | g Certifi | icate): |     |                             |          |
| In English (BLOCK LETTERS ONLY)            |        | 1     | 1      |           |         |     |                             | <u> </u> |
|  |        |       |        |           |         |     |                             |          |
| Father's name:                             |        |       |        |           |         |     |                             |          |
| In English (BLOCK LETTERS ONLY)            |        |       |        |           |         |     |                             |          |
|  |        |       |        |           |         |     |                             |          |
|  |        |       |        |           |         |     |                             |          |
| Mother's Name:                             |        |       |        |           |         |     |                             |          |
| In English (BLOCK LETTERS ONLY)            |        |       |        |           |         |     |                             |          |
|  |        |       |        |           |         |     |                             |          |
|  |        |       |        |           |         |     |                             |          |
| Address for Correspondence (BLOCK LE       | TTER   | S ON  | LY)    |           |         |     |                             | 1        |
|  |        |       |        |           |         |     |                             |          |
|  |        |       |        |           |         |     |                             |          |
| PIN CODE                                   |        |       |        |           |         |     |                             |          |
| Permanent Address (BLOCK LETERS O          | NLY)   |       | 1      |           |         |     |                             |          |
|  | ,      |       |        |           |         |     |                             |          |
|  |        |       |        |           |         |     |                             |          |
|  |        |       |        |           |         |     |                             |          |
| PIN CODE                                   |        |       |        |           |         |     |                             |          |
| (a) Date of Birth in figures:              | F      |       |        |           |         |     |                             |          |
|  | Day    |       | IVI0:  | nth       | Year    |     |                             |          |
|  |        |       |        |           |         |     |                             |          |
| (in words                                  |        |       |        | )         |         |     |                             |          |
| (b) Age as on closing Date of Application  |        | ••••• | •••••  | •••••     |         |     |                             |          |
| (s) The as on crossing Date of Application | Day    |       | Mon    | th Yea    | r       |     |                             |          |
|  | Luy    |       |        |           | -       |     |                             |          |
|  |        |       |        |           |         |     |                             |          |
| Gender(Male/Female)                        |        |       |        |           |         |     |                             |          |
|  |        |       |        |           |         |     |                             |          |
| Nationality                                |        |       |        |           |         |     |                             |          |
| ž  |        |       |        |           |         |     |                             |          |

## 10. Educational Qualification and Experience:

(a) Essential

| S.No. | Name of the<br>Examination | Year of Passing/<br>Length of service | Certificate issuing authority<br>(School/College/University/Board/Govt.etc) | Remarks |
|-------|----------------------------|---------------------------------------|---|---------|
|       |                            |                                       |   |         |
|       |                            |                                       |   |         |
|       |                            |                                       |   |         |

## (b) Desirable

| S.No. | Name of the Year of Passing/ Certificate issuing authority |                   | Certificate issuing authority              | Remarks |
|-------|--|-------------------|--|---------|
|       | Examination  | Length of service | (School/College/University/Board/Govt.etc) |         |
|       |  |                   |  |         |
|       |  |                   |  |         |
|       | (c) Experience   | <u> </u>          |  |         |
| S.No. | Name of the  | Year of Passing/  | Certificate issuing authority              | Remarks |
|       | Examination  | Length of service | (School/College/University/Board/Govt.etc) |         |
|       |  |                   |  |         |
|       |  |                   |  |         |
|       |  |                   |  |         |

11. Category

For Scheduled Caste(SC) For Scheduled Tribe(ST) For Other Backward Class(OBC) For Unreserved (UR)

Write-1 Write-2 Write-3 Write-4

12 if you are an Ex-Serviceman seeking Age relaxation
 If you are a Central Govt. Civilian employee seeking Age relaxation
 Write-2
 13. Details of service rendered by Central Government Civilian Employees/Ex-serviceman

 Ministry/ Department/
 Date of
 Length of Service
 Date of Discharge
 Details of last

 Office
 Appointment
 Unit/Corps

14. Employment Exchange Registration No. if Registered.

14(a). City/Branch of Employment Exchange registered with (if registered)

Declaration:-

I hereby declare that I have read all the provisions in the notification carefully and hereby undertake to abide by them. All the statements made in this application are true, complete and correct to the best of my knowledge and belief. I fulfill all the conditions of eligibility regarding age limit, educational qualification, desirability etc. prescribed in the notification.

I understand that in the event of any information being found suppressed / false or incorrect or ineligibility being detected before or after my selection, my candidature / appointment will be liable to cancelled.

**Place** 

Date

## Signature of the Candidate

Application without signature of the candidate and application incomplete in any aspect will be rejected.