

G.B. Pant National Institute of Himalayan Environment and Sustainable Development

(An autonomous Institute of Min. of Environment, Forest & Climate Change, Govt. of India)

North-East Regional Centre, Vivek Vihar, Itanagar, Arunachal Pradesh - 791 113

Applications are invited for the following purely project/contractual-based positions. The candidate with adequate qualification may appear for Walk-In-Interview on 9">Walk-In-Interview on 9" October, 2018 at 10:00 a.m. onward at G.B. Pant National Institute of Himalayan Environment & Sustainable Development, North-East Regional Centre, Vivek Vihar, Itanagar-791 113, Arunachal Pradesh. Candidates appearing for Interview must bring all original as well as 1 set of photo copies of all certificates, testimonials, publication, bio-data etc., as detailed in the application form. Detailed application form for applying for the positions may be seen at GBPNIHESD website: http://gbpihed.gov.in. Desirous candidate may forward an advance copy of the application to the Scientist In-charge by post or by Email (manhen29.mail@gmail.com). No TA/DA will be given to the candidates appearing for the interview. The Institute reserves the right either to fill or not to fill the positions advertised. Age relaxation for SC/ST/Women/PH and OBC will be given as per Govt. of India norms. All rules of DST, MoEF&CC and/or Institute will apply.

S. No. 1: In-house project: Junior Research Fellow/Junior Project Fellow (02)

| Project Title: "Enhancia | Project Title: "Enhancing eco-cultural livelihoods in biodiversity rich areas of Arunachal Himalaya" | | | | | | |
|--------------------------|--|-----------------------|------------------------|--|--|--|--|
| Position & | Position & Qualification | | Nature of Duties | | | | |
| Emoluments | | | | | | | |
| Junior Research | First Class masters degree in | Experience in writing | Understanding/docume | | | | |
| Fellow (JRF)/Junior | Botany/Zoology/Forestry/Env | research reports, | ntation of livelihood | | | | |
| Project Fellow (JPF) | ironmental Science/Ag. | dissertation reports, | issues & potential | | | | |
| (Vacancy: 2 | Science/ Rural Management/ | | | | | | |
| Nos.)@Rs. | Forestry/Social Sciences | Experience in Rural | Field based research, | | | | |
| 25,000/pm + HRA for | Or | Development and RS | data base generation | | | | |
| JRF & 16,000/pm+ | First Class B.E. or B. Tech in | & GIS | and analysis, | | | | |
| HRA for JPF | Agricultural | | reporting/Presentation | | | | |
| | Engineering/Environmental | | | | | | |
| Upper Age limit: 28 | Engineering | | | | | | |
| years | | | | | | | |

S. No. 2: DST funded NMSHE-Task Force3 project: Junior Research Fellow/Junior Project Fellow (02)

| Project Title: "Forest | Project Title: "Forest Resource and Plant Diversity" | | | | |
|------------------------|--|------------------------|------------------------|--|--|
| Position & | Qualification | Desirable | Nature of Duties | | |
| Emoluments | | | | | |
| Junior Research | First Class masters degree in | Experience in field | Field based research, | | |
| Fellow (JRF)/Junior | Botany/Forestry/Environmental | work, writing | data base generation | | |
| Project Fellow (JPF) | Science/Agricultural Science/ | research reports | and analysis, | | |
| (Vacancy: 2 Nos.) | Geography/ Geology/Remote | /papers, Experience | reporting/Presentation | | |
| @Rs. 25,000/pm + | sensing & GIS. | in RS & GIS | | | |
| HRA for JRF & | | | | | |
| 16,000/pm+ HRA | | Physically fit to work | | | |
| for JPF | | in Himalayan | | | |
| | | Mountains | | | |
| Upper Age limit: 28 | | | | | |
| years | | | | | |

S. No. 3: DST-SERB funded project: Junior Research Fellow/Junior Project Fellow (01)

| Project Title: "Assessment of floral biodiversity & resource utilization pattern with Special reference to | | | | | |
|--|-------------------------------|---------------------------|---------------------------|--|--|
| climate change in high altitude wetlands of Arunachal Pradesh of Eastern Himalaya" | | | | | |
| Position & | Qualification | Desirable | Nature of Duties | | |
| Emoluments | | | | | |
| Senior Research | M.Sc. in | Physically fit to work in | Field based research in | | |
| Fellow (SRF)/Senior | Botany/Forestry/Environme | the high altitude areas | higher altitude regions, | | |
| Project Fellow (SPF) | ntal Science/ Agricultural | of Himalaya. Preference | data base | | |
| Rs. 28,000/- pm | Science/ Geography/ | will be given to the | development, data | | |
| +HRA for NET | Geology/Remote sensing & | candidates having work | analysis, report writing/ | | |
| qualified or Rs. | GIS with First division and 2 | experience in the field | presentation skills | | |
| 18,000/- pm +HRA | years of research | of ecology and plant | | | |
| for non-NET | experience for SRF/SPF | taxonomy. | | | |
| personnel | | Experience in writing | | | |
| or | | research reports, | | | |
| Junior Research | | dissertation reports, | | | |
| Fellow (JRF)/Junior | | | | | |
| Project Fellow (JPF) | | | | | |
| (Vacancy: 1 | | | | | |
| Nos.) @Rs. | | | | | |
| 25,000/pm +HRA | | | | | |
| for JRF | | | | | |
| &16,000/pm+ HRA | | | | | |
| for JPF | | | | | |
| Upper Age limit: 32 | | | | | |
| years for SRF/SPF & | | | | | |
| 28 years for JRF/JPF | | | | | |

S. No. 4: NMHS funded project: Field Assistant (01)

| Project Title: "Anthropogenic impacts and their management options in different ecosystem of Indian Himalayan Region" | | | | | |
|---|---------------------------------|---|---|--|--|
| Position & | Qualification | Desirable | Nature of Duties | | |
| Emoluments | | | | | |
| Field Assistant | Graduate in Science | Experience in carrying out | Surveys | | |
| (Vacancy: 1 Nos.)@Rs. 10,000/- (fixed) | from a recognized University | field/household surveys with communities in Himalayan terrain | (field/household), meeting arrangements, community networking, data entry work | | |
| Upper Age limit: 28 | | Physically fit to work in the | | | |
| years | | Himalayan region | | | |

S. No. 5: NMHS Fellowship (EGP): Junior Research Fellow/ Junior Project Fellow (01)

| Fellowship object | Fellowship objective: "Environmental Assessment & Management of LTEM sites. | | | | | |
|-------------------|---|-------------------|-------------------------|--|--|--|
| Position & | Qualification | Desirable | Nature of Duties | | | |
| Emoluments | | | | | | |
| Himalayan | First Class masters degree in | Experience in | Collection of data on | | | |
| Junior | Environmental Science/Water | writing | hydropower | | | |
| Research | Resources/Soil & Water | research | development, analysis | | | |
| Fellow/ Project | Conservation/Geography/Geology/Remote | reports, | of hydropower related | | | |
| Fellow | sensing & GIS, any other relevant fields | dissertation | environmental policies, | | | |
| (Vacancy: 1 | Or | reports, | future scenario and | | | |
| Nos.) @Rs. | B.E./B. Tech in Environmental Engineering/ | | mitigation measures | | | |
| 25,000/pm | Agricultural Engineering/ Civil Engineering | Experience in | | | | |
| +HRA for HJRF | | RS & GIS, | data base generation | | | |
| &16,000/pm+ | | hydrological | and analysis, | | | |
| HRA for HJPF | | modeling, | reporting/Presentation | | | |
| | | | | | | |
| Upper Age | | Physically fit to | | | | |
| limit: 28 years | | work in | | | | |
| | | | | | | |
| | | Mountains | | | | |
| | | | | | | |
| | | | | | | |

S. No. 6: NMHS Fellowship (EP): Junior Research Fellow/ Junior Project Fellow (01)

| Project Title: "Assessment of biochemical and phytochemical content of selected threatened and high | | | | | | |
|---|--------------------------------|------------------------|-------------------------|--|--|--|
| value plants with diverse environmental conditions" Position & Qualification Desirable Nature of Duties | | | | | | |
| Emoluments | Qualification | Desirable | Nature of Buties | | | |
| Himalayan Junior | First Class masters degree in | Experience in writing | Collection of plant | | | |
| Research Fellow/ | Biotechnology/Biochemistry/En | research reports, | materials from study | | | |
| Project Fellow | vironmental | dissertation reports, | sites, | | | |
| (Vacancy: 1 | Physiology/Chemistry/Microbiol | | | | | |
| Nos.) @Rs. | ogy | Experience of plant | Phytochemical and | | | |
| 25,000/pm + HRA | Or | biochemical & | biochemical analysis of | | | |
| for HJRF | B.E./B. Tech in | phytochemical | plant material | | | |
| &16,000/pm+ HRA | Biotechnology,Biochemical | analysis | | | | |
| for HJPF | Engineering, Chemical | | data base generation | | | |
| | Engineering, | Physically fit to work | and analysis, | | | |
| Upper Age limit: | | in Himalayan | reporting/Presentation | | | |
| 28 years | | Mountains | | | | |

S. No. 7: Landscape Initiative for far Eastern Himalaya (Hi-LIFE): Project coordinator (01) & Field Coordinator Staff (01)

| Project Title: "I | Project Title: "Landscape Initiative for far Eastern Himalaya" | | | | | |
|---|--|---|---|--|--|--|
| Position & | Qualification | Desirable | Nature of Duties | | | |
| Emoluments | | | | | | |
| Project coordinator (Vacancy: 1 Nos.)@Rs. 55,000/- per month fixed Upper Age limit: 40 years | PhD degree in Life Sciences/Environmental Science/Social Sciences/Natural resource Management/ Forestry Or First Class masters degree in Life/Environment/ Social Sciences with consistently good academic record and 10 years working experience in areas related to natural resource assessment/ monitoring/management or resource mobilization /capacity development, other support to overall project initiation, implementation, development | Experience of multi- institutional/inter national project management; Experience of working in remote mountainous areas and with rural communities Good communication skills and computer knowledge. | Ensure balance and linkages among different project components, stakeholders, both vertically and horizontally; Facilitate effective Implementation, Planning and Monitoring of Hi-LIFE activities, Coordination with national partners; Organize programme —oriented events, workshops, conferences, seminars involving diverse stakeholders Ensure timely reporting of project physical and financial targets; Maintain monthly records of progress (physical/financial) and brief the same to project nodal person and the national coordinator. | | | |
| Field Coordinating staff (1 Nos.) @Rs. 18,000/pm fixed Upper age limit: 28 years | First Class masters degree in Life/Environment/ Social Sciences with consistently good academic record | Experience of working in remote mountainous areas and with rural communities Good communication skills and computer knowledge. | Organize programme —oriented events, workshops, conferences, seminars involving diverse stakeholders Facilitate effective Implementation, Planning and Monitoring of Hi-LIFE activities Data base generation and analysis, reporting/Presentation | | | |

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Instructions to fill in Application Form:

General

- (a) Please download the attached Form, complete it, and return.
- (b) No Column of application form should be left blank.
- (c) Use additional sheets where necessary, with relevant columns drawn thereon, inserting proper references.
- (d) Completed application should be accompanied by all the requisite documents. You are requested to go through the "check list" of documents before submitting the application. **Incomplete** applications are liable to be rejected.
- (e) Photocopies of documents asked for need self attestation.
- Item No. 1. Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.
- Item No.9. In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.
- Item No. 11(Annexure IIa). Specializations may be indicated in terms of (a) Subject (b) Broad Area(s) of specialization and (c) Exact area(s) of specialization.

Check list of documents to be attached

| 1. | Photograph on the main application form | Yes/No |
|----|---|--------|
| 2. | Affidavit if you carry different name/surnames in your certificates | Yes/No |
| 3. | Attested copy of School Leaving/High School/Secondary School | Yes/No |
| | Certificate (For date of birth) | |
| 4. | Attested copies of Mark Sheets/Grade Cards & Degrees for | Yes/No |
| | BSc/MSc/MPhil/PhD/ BE/ME/PhD | |
| 5. | List of Publications , if applicable | Yes/No |
| 6. | Experience certificates | Yes/No |

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APPLICATION FORM

| Position Applied | d for: | | | | | |
|--|----------------------|---------------------|-------------------|-------------------|-----------|--|
| Please use BLO | CK LETTERS: | | | | | |
| 1. Full Name: | | | Sex (M/F): | | | |
| 2. Father's/Husl | band's Name: | | Nationality: | | | |
| 3. Present Address: | | | | | | |
| | | | | | | |
| 4. Permanent A | ddress : | | | | | |
| | | | | | | |
| | | | ••••• | | | |
| 5. Email id : | | . Telephone/ | Mobile | | | |
| 6. a) Date of Bir | th: | (b) Place of birt | h:(c) | State of Domicile | 2: | |
| 7. Citizenship : . | | | | | | |
| 8. Do you belon | g to: (a)Scheduled (| Caste: Yes/No (b) | Scheduled Tribe | : Yes/No (c) OBC | : Yes/ No | |
| 9a. Academic ar | nd Professional qua | lifications (from f | irst degree onwar | ds): | | |
| Degree/ Subject(s) Percentage of Mame of University/ Course passing /award Grade Institution | | | | | | |
| | | | | | | |
| | | | | | | |
| 9. Title of Ph.D. | Thesis | | | | 1 | |

| 10. (b) If PhD degre | ee not awarded, p | lease give wh | nichever a | ipplicable : | | |
|--|--|--|---------------------------------------|--|--|---|
| Date of thesis Subn Likely date of subm | | | | | | |
| · | | | | | | |
| 11. Specializations, | in terms of Broad | d Area of Spe | cializatior | n and Exact | Area of Sp | ecialization: |
| (a) Subject | | (b) Broad Are | ea of Spec | ialization | Exact Are | a of Specialization |
| | | | | | | |
| | | | | | | |
| 12. Publications an references and cor | = = = = = = = = = = = = = = = = = = = | | - | tions in SCI | journals a | nd patents with full |
| (a) No. of Papers (i) |) Published | (ii) | Accepted | l | | |
| (b) No. of Books pu | ıblished | (c) No. of pa | itents: (i) | Filed: | (ii) Grant | ted: |
| 13. Prizes, Honours | s, Awards, Distinct | tions, if any: . | | | | |
| | | | | | • | |
| 14. Experience held | | Balan | | D. / . | | Not a second the |
| Position | Name of the organization/ | Dates | | Pay/ wa | ges | Nature of duties |
| | agency | | | | | |
| | | From | То | | | |
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| 15. Please give the | | | | | | |
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| | | | | | | |
| (ii) | | | | | | |
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| these if the Fellov particulars given in by GBPNIHESD will | vship is offered to the application and be final. If false a | to me. I cert are correct. I and suppressi | tify that t understa on of fact | to the best and that the ual informa | t of my kn e decision t ation in the | ot and agree to abide by owledge and belief the taken on my application application form comes |
| to the notice of GB be liable to be term | · · · · · · · · · · · · · · · · · · · | ime during tl | ne tenure | ot | , | the appointment would |
| Place: | ace: Signature of the candidate: | | | | | |
| Date: | | | | | | |