## THE ODISHA MINING CORPORATION LTD

## APPLICATION FORMAT FOR ENGAGEMENT OF CONSULTANT (ELECTRICAL) ON FULL TIME CONTRACT BASIS IN OMC

l. I	Full Name (In capital ) :						
2.	Father's Name	Affix recent colour					
	Date of Birth:	passport size photograph					
	(As recorded in HSC or equivale	ent exam) (Attach copy of self attested	process graph				
	Certificate)						
4.	. Age as on 31.05.2018:						
5.	Marital Status: (Married/Un-Marr	<u></u>					
6.	Address (with PIN code):						
	Present Address	Permanent Address					
7.	State of Domicile/Residence:						
8.	Contact details: (a) Phone:						
	(b) E-mail:						

9. Qualification / Competency Certificate:

(HSC or equivalent onwards) (Attach self attested copy of certificates).

SI. No.	Exam passed / Discipline	Name of the Board / University / Institute	Duration of course	Year & month of Passing	Maximum marks	Marks obtained	% of Marks

(In case of CGPA/grades, please indicate equivalent percentage as per norms adopted by the University/ Institute & attach a copy of such norm fixed by the concerned University/Institute)

10. Post Qualification Experience Particulars (Attach self attested copy of experience certificates):

DATE:

	SI. No.		Post held S	Id Scale of Pay	Basic Pay	Duration of Experience (DD/MM/YYYY)		Total years & months of	Type of assignment handled/specific
						From	То	experience	nature of work / duty performed. (Attach separate sheet)
11. 12.	(Copy o	retirement: of retirement order to st held (Attach Proc		d):					
13.		y drawn (Attach pro							
14.	Amount	t of Pension drawn (	Attach Prod	of):					
15.	Whethe	er re-employed by a	ny other De	partment / Orga	nisation (Atta	ch Proof):_			

13.	Last pay drawn (Attach proof):				
14.	Amount of Pension drawn (Attach Proof):				
15.	Whether re-employed by any other Department / Organisation (Attach Proof):				
16.	Self declaration indicating any Criminal Case or Vigilance Inquiry or Departmental Proceeding initiated or pending which led to conviction/imposition of punishment or pending for finalization: (details to be indicated)				
17.	Brief summary out lining the experience/achievement during the Service period justifying his suitability for the job (To be furnished in separate one page note)				
	<u>DECLARATION</u>				
beli	ISon of, nereby declare that all the statements made in this application are true and correct to the best of my knowledge and ef. In the event of any information being found false, my candidature/appointment is liable to be cancelled/ninated without any notice to me.				
PLA	(SIGNATURE IN FULL) NCE: NAME:				