



**National Health Mission**  
**Office of District Health Officer, District-Satara**  
**Office Phone no-02162-235948, E-mail-dpm1.satara@gmail.com**

District Health Society NHM, Satara invites application from eligible candidates for filling up the following post on contractual basis in Taluka as indicated below.

| Name of Post                                                                  | Place of Posting                                                                     | Submission of Application                      | Qualification | Remuneration Per Month Consolidated                                                                        | No. of Post & Category                                                                             |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| 1                                                                             | 2                                                                                    | 3                                              | 4             | 5                                                                                                          | 6                                                                                                  |
| Community Health Provider (CHP) at Health Sub centre (Health Wellness Centre) | A. Taluka-----<br>Subcenter List-<br>1) Mahabaleshwar-1<br>2) Man-18<br>3) Khatav-28 | National Health Mission, Zilla Parishad Satara | BAMS          | Base Salary Rs.25000/-, per month consolidated + Performance based incentive & Other allowances Rs.15000/- | SC:-09<br>ST:-05<br>VJ-A:-02<br>NT-B:-02<br>NT-C:-03<br>NT-D:-01<br>SBC:-01<br>OBC:-14<br>OPEN:-34 |

**• Terms & conditions for appointment:**

- Shortlisted candidates will be initially sent for six months training at any Hospital in state.
- Candidates will be paid a stipend of Rs.10,000/- per month during the training period.
- After completion of six months training candidate will have to appear for exit exam. Candidate successfully after completing the exit exam will be appointed as Community Health Provider at sub centres.
- Candidate is expected to do home visits to at least ten households in his/her area daily.
- Candidate successfully clearing the exit exam will get a certificate which will be applicable only for working as a Community Health Provider at sub centre. This certificate does not make the candidate eligible for any specialisation/private practice.
- There is no separate provision for accommodation and other allowances during training period.
- The posts are purely contractual & not state government's regular posts
- During the selection process 1.5 times candidates will be selected, But after the exit exam if the number of candidates passing the examination are more than the available post then the extra candidates will be treated as waiting candidates.
- Criteria for selection will be the exam BAMS final year marks of candidates.
- Candidates holding higher qualification will be eligible for maximum of 5 additional marks (PG Diploma- 2 & PG Degree-5)
- Candidates having experience of working with government/NHM/Semi government organization are eligible 1 additional marks per year, maximum up to 5 Marks.
- Candidates from the same Taluka will be given 20 additional marks. Candidates have to clearly mention Taluka name in their application for which he is willing to apply. (Candidates should apply only in one taluka in a particular District)
- Vertical & Horizontal reservation will be applicable for appointment to Community Health Provider post and it change if eligible candidate couldn't available in given advt. Then further process will be completed as letter dated 134-138/18 05-07-2018 by Hon Commissioner/MD NHM Mumbai.
- The candidates clearing exit exam will be appointed initially for 11 months, likely to be extended subject to continuation of the project from GoI. If the project is not extended" candidate cannot claim any right on the post or permanency of job protection by Government or any litigation regarding the employment protection.



| तालुका      | पदाचे नाव                                                                    | प्रवर्ग    | मंजूर पदे | भरलेली पदे | रिक्त पदे | महिला ३० % | माजी सैनिक १५ % | प्रकल्पग्रस्त ५% | भुक्त प ग्रस्त ३ % | खेळाडू ५% | अंशकालिन १०% | गामपंचायत कर्मचारी १०% | समांतर आरक्षण शिवाय | अपंग ३ % |   |
|-------------|------------------------------------------------------------------------------|------------|-----------|------------|-----------|------------|-----------------|------------------|--------------------|-----------|--------------|------------------------|---------------------|----------|---|
| माण         | वैद्यकीय अधिकारी हेल्थ वेलनेस सेंटर (वैद्यकीय अधिकारी आरोग्य वर्धिनी केंद्र) | अनुजाती    | 3         | 0          | 3         | 1          | 0               | 0                | 0                  | 0         | 0            | 0                      | 2                   | 0        |   |
|             |                                                                              | अनुजमाती   | 2         | 0          | 2         | 1          | 0               | 0                | 0                  | 1         | 0            | 0                      | 0                   | 0        |   |
|             |                                                                              | वि. जा.अ   | 1         | 0          | 1         | 0          | 0               | 0                | 0                  | 0         | 0            | 0                      | 1                   | 0        |   |
|             |                                                                              | भ. ज. व.   | 1         | 0          | 1         | 0          | 0               | 0                | 0                  | 0         | 0            | 0                      | 1                   | 0        |   |
|             |                                                                              | भ. ज. क    | 1         | 0          | 1         | 0          | 0               | 0                | 0                  | 0         | 0            | 0                      | 1                   | 0        |   |
|             |                                                                              | भ. ज. ड    | 0         | 0          | 0         | 0          | 0               | 0                | 0                  | 0         | 0            | 0                      | 0                   | 0        |   |
|             |                                                                              | वि. मा.प्र | 0         | 0          | 0         | 0          | 0               | 0                | 0                  | 0         | 0            | 0                      | 0                   | 0        |   |
|             |                                                                              | इ. मा.व.   | 5         | 0          | 5         | 2          | 0               | 0                | 0                  | 0         | 0            | 0                      | 0                   | 3        | 0 |
|             |                                                                              | खुला       | 14        | 0          | 14        | 4          | 0               | 1                | 0                  | 0         | 0            | 0                      | 0                   | 8        | 1 |
| <b>एकुण</b> |                                                                              |            | <b>27</b> | <b>0</b>   | <b>27</b> | <b>8</b>   | <b>0</b>        | <b>1</b>         | <b>0</b>           | <b>1</b>  | <b>0</b>     | <b>0</b>               | <b>16</b>           | <b>1</b> |   |

| तालुका      | पदाचे नाव                                                                    | प्रवर्ग    | मंजूर पदे | भरलेली पदे | रिक्त पदे | महिला ३० % | माजी सैनिक १५ % | प्रकल्पग्रस्त ५% | भुक्त प ग्रस्त ३ % | खेळाडू ५% | अंशकालिन १०% | गामपंचायत कर्मचारी १०% | समांतर आरक्षण शिवाय | अपंग ३ % |   |
|-------------|------------------------------------------------------------------------------|------------|-----------|------------|-----------|------------|-----------------|------------------|--------------------|-----------|--------------|------------------------|---------------------|----------|---|
| खटाव        | वैद्यकीय अधिकारी हेल्थ वेलनेस सेंटर (वैद्यकीय अधिकारी आरोग्य वर्धिनी केंद्र) | अनुजाती    | 6         | 0          | 6         | 2          | 0               | 0                | 0                  | 0         | 0            | 0                      | 4                   | 0        |   |
|             |                                                                              | अनुजमाती   | 3         | 0          | 3         | 1          | 0               | 0                | 0                  | 0         | 0            | 0                      | 2                   | 0        |   |
|             |                                                                              | वि. जा.अ   | 1         | 0          | 1         | 1          | 0               | 0                | 0                  | 0         | 0            | 0                      | 0                   | 0        |   |
|             |                                                                              | भ. ज. व.   | 1         | 0          | 1         | 0          | 0               | 0                | 0                  | 0         | 0            | 0                      | 1                   | 0        |   |
|             |                                                                              | भ. ज. क    | 2         | 0          | 2         | 1          | 0               | 0                | 0                  | 0         | 0            | 0                      | 1                   | 0        |   |
|             |                                                                              | भ. ज. ड    | 1         | 0          | 1         | 0          | 0               | 0                | 0                  | 0         | 0            | 0                      | 1                   | 0        |   |
|             |                                                                              | वि. मा.प्र | 1         | 0          | 1         | 0          | 0               | 0                | 0                  | 0         | 0            | 0                      | 1                   | 0        |   |
|             |                                                                              | इ. मा.व.   | 8         | 0          | 8         | 2          | 0               | 1                | 0                  | 1         | 0            | 0                      | 0                   | 4        | 0 |
|             |                                                                              | खुला       | 19        | 0          | 19        | 6          | 0               | 1                | 0                  | 1         | 0            | 0                      | 0                   | 10       | 1 |
| <b>एकुण</b> |                                                                              |            | <b>42</b> | <b>0</b>   | <b>42</b> | <b>13</b>  | <b>0</b>        | <b>2</b>         | <b>0</b>           | <b>2</b>  | <b>0</b>     | <b>0</b>               | <b>24</b>           | <b>1</b> |   |

D.H.O Zilla Parishad, Satara

C.E.O. Zilla Parishad, Satara

National Health Mission  
District Health Society, Satara  
**APPLICATION FORM**

*(All fields in the forms are mandatory to be filled. An Incomplete form submitted will be rejected.)*

|                                      |                       |               |                          |                              |
|--------------------------------------|-----------------------|---------------|--------------------------|------------------------------|
| Exact Name of position applies for:- |                       |               |                          |                              |
| Name:-                               |                       |               |                          |                              |
| Father's/Husband's Name:-            |                       |               |                          |                              |
| Date of Birth (DD/MM/YYYY)           |                       | Blood Group:- | Gender:-                 |                              |
| Martial Status:-                     | Existing NHM (Yes/No) | Nationality:- | Religion:-<br>Category:- | Applying category & Taluka:- |

Address/Contact Details:- (Name of the District and Pin code is Compulsory)

|                                |                                                              |
|--------------------------------|--------------------------------------------------------------|
| Address (Present)              | Address (Permanent): Write Same if same as Present Address:- |
| State:-                        | State:-                                                      |
| Pin:-                          | Pin:-                                                        |
| Contact No:-                   | Contact No:-                                                 |
| E-mail Id for Correspondence:- | Alternate E-mail Id for Correspondence (If any):-            |

| Languages Known:-<br>Write "Y"/"N" | English | Hindi | Marathi | Others (Please Specify below) |
|------------------------------------|---------|-------|---------|-------------------------------|
|                                    |         |       |         |                               |

Computer Proficiency:-

**Academic/Professional Education Summary:- (Starting from most recent)**

| From (MM/YY) | To (MM/YY) | Degree/Diploma | University/Institute | Specialization/Subjects | Final Year Total Marks & Obtained Marks | Final Year Percentage |
|--------------|------------|----------------|----------------------|-------------------------|-----------------------------------------|-----------------------|
|              |            |                |                      |                         |                                         |                       |
|              |            |                |                      |                         |                                         |                       |
|              |            |                |                      |                         |                                         |                       |

**Work/Experience Summary:- (Starting from current/most recent)**

| Sr. No | From | To (MM/YY) | Organization | Designation | Responsibilities |
|--------|------|------------|--------------|-------------|------------------|
|        |      |            |              |             |                  |

|                                      |         |  |                                                               |  |                         |
|--------------------------------------|---------|--|---------------------------------------------------------------|--|-------------------------|
|                                      | (MM/YY) |  |                                                               |  | (Min.30 & Max.50 Words) |
|                                      |         |  |                                                               |  |                         |
|                                      |         |  |                                                               |  |                         |
|                                      |         |  |                                                               |  |                         |
|                                      |         |  |                                                               |  |                         |
| Total Experience (In Years Months):- |         |  | Relevant Experience to the post applies (In Years & Months):- |  |                         |
|                                      |         |  | Notice Period/Joining Time (Days):-                           |  |                         |

Details of Internship/Workshop/Conferences/Trainings Attended (If any):-

**Declaration:-**  
 I hereby declare that all statements made in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found untrue/false/incorrect or I do not satisfy the eligibility criteria my candidature will be cancelled, without assigning any reason thereof. I have read the content of the advertisement and agree to abide by the rules, regulations and procedures for appointment to the posts applied for.

Name:-  
 Place:-  
 Date:-

Signature

**Disclaimer:-**  
 The applicants are required to submit the duly filled application on or before the date and time, failing which the application of the said applicant shall be treated as non-responsive. NHM shall not be responsible for late receipt or non-receipt of application/s for any technical reason or whatsoever. The applications received after due date and time shall not be considered.