

A.P. STATE CONSUMER DISPUTES REDRESSAL COMMISSION
1st Floor, Sai Towers, Beside SIRIS Company, Bandar Road,
Ashok Nagar, Kanuru, Vijayawada-520 007, A.P.

NOTIFICATION

Roc.No. 3/APSCDRC/ADMN/2018 dt. 08.06.2018

Sub: Consumer Affairs – Consumer Protection Act, 1986 –
District Consumer Fora - Inviting applications in triplicate to
fill up the vacant posts of **Members/Lady Members** of
District Consumer Fora in the State of Andhra Pradesh –
Notification – Issued - Reg.

Ref: 1. Orders of the Hon'ble President, APSCDRC dt. 08.06.2018.

Applications in triplicate are invited from qualified and eligible candidates to fill up the vacant posts of (4) **Members of District Consumer Fora** i.e., **Kadapa, Rajahmundry, Srikakulam and Tirupathi** and (3) posts of **Lady Members** of District Consumer Fora i.e., **Ananthapuramu, Rajahmundry and Srikakulam** u/s 10 of the Consumer Protection Act, 1986 and Rule 6A of the A.P. State Consumer Protection Rules, 1987.

The applicants age should be above 35 years and below 65 years and should possess a Bachelors Degree from a recognized University and be persons of ability, integrity and standing with adequate knowledge and experience of at-least ten years in dealing with problems relating to Economics, Law, Commerce, Accountancy, Industry, Public Affairs or Administration. Every member shall hold office for a term of five years or up to the age of 65 years, whichever is earlier. The Member will be paid an honorarium of Rs. 39,530/- (Thirty Nine Thousand Five Hundred and Thirty Only) per month and they are not entitled for any other Allowances. This notification is subject to the re-appointment, if any, of eligible, existing Members of the Consumer Disputes Redressal Fora on the basis of their performance.

The eligible sitting Members of the District Fora who are seeking re-appointment for another term U/s. 10(2) of the C.P. Act are also required to submit their applications in triplicate in prescribed Format-A through proper channel.

The applicants for the above posts are requested to submit the applications in triplicate in prescribed format Format-B only and send them to the Registrar, A.P. State Consumer Disputes Redressal Commission, 1st Floor, Sai Towers, Beside SIRIS Company, Bandar Road, Ashok Nagar, Kanuru, Vijayawada-520 007, Andhra Pradesh.

The applications should reach this Commission on or before 30-06-2018 by 5.00 P.M. Incomplete or defective applications, applications not accompanied with testimonials and the applications received after the cutoff date will be summarily rejected on any ground including postal delay.

Procedure for selection of candidates to the posts of Members/Lady Members of District Consumer Disputes Redressal Fora:

After scrutiny of the applications received, eligible candidates will be called for **WRITTEN TEST** and they are required to answer the questions in English language only. The written test will be for 80 marks on Consumer related Laws such as Consumer Protection Act, Insurance Laws, Contract Law, Medical, Torts, C.P.C, Cr.P.C. Banking, Financing and General Knowledge. Interview for 20 marks. Candidates securing below 50 marks in the written test will not be considered for interview.

Call letters will be sent to the eligible candidates for the Written Test and place in advance at the appropriate time. This Commission reserves the right either to postpone or cancel this Notification or take any decision on the Notification at any point of time.

The Selection Committee on the basis of the assessment made by it, interview the three top ranking candidates satisfying the eligibility criteria, will recommend the names of the candidates for appointment as Members/ Lady Members from amongst the applicants in order of merit for consideration of the State Government for appointments.

The eligible sitting Members who are seeking for re-appointment for another term U/s 10(2) of C.P.Act need not sit for written examination. However, they are required to appear for interview whenever called for. Their merit will be assessed on the basis of their past performance simultaneously with assessment of the suitability of the candidates who will go through the process of selection under Rule 6-A of A.P. State Consumer Protection Rules, 1987.

The selected persons are liable to be posted to any of the Districts in the State. The appointment carry State-wide transfer liability.

The applications will be summarily rejected without intimation if fails to comply with any of the above instructions. For proforma application, date of examination and other details see our web site <http://sdcrc.ap.nic.in>

[Signature]
FA&C REGISTRAR
 FAC Registrar
 A.P. State Consumer Disputes
 Redressal Commission
 VIJAYAWADA.

To

1. All the Presidents of District Consumer Fora in the State of A.P.
 2. All the District Collectors in the State of A.P.
 3. All the District Courts in the State of A.P.
 4. The Registrar, Administrative Tribunal.
 5. The Registrar, A.P. Lokayuktha.
 6. The Registrar (Admn) High Court of Judicature at Hyderabad.
 7. The Ex-Officio Secretary to Government, Consumer Affairs, Food & Civil Supplies Department, A.P. Secretariat, Velagapudi.
 8. The Registrar, APSCDRC, Vijayawada.
- (* With a request to display the notification in their respective Notice Boards
 i) Notice Board of APSCDRC, Vijayawada. ii) Website in-charge iii) Stock file.

Note:

- 1) The Presidents of District Consumer Forums are requested to forward the remaining copies of the Notification to the concerned District Collector and the District Judge with a request to get them affixed on their respective Notice Board.
- 2) The Presidents/In-charge Presidents of the Consumer Disputes Redressal Forum are requested to convene Press Meet to give wide publicity in the press.
- 3) The Notification can be viewed in A.P. State Consumer Disputes Redressal Commission Website: <http://sdcrc.ap.nic.in>

**FORMAT OF APPLICATION REQUIRED TO BE FURNISHED
(IN TRIPLICATE)**

FORMAT – A (For existing Members)

*Application for the post of Member/Lady Member in
District Consumer Forum in the State of Andhra Pradesh.*

Roc.No 3/APSCDRC/ADMN/2018 dt.08.6.2018

- (a) Name in full _____
(In BLOCK LETTERS)
- (b) Father/Husband's name: _____
- (c) Date of Birth & Age: _____
(Attested copy of Date of Birth Certificate to be enclosed)
- (d) Address _____
with telephone/mobile number, _____
e-mail, if any, _____

Please affix
your recent
photograph

- (e) Educational & Professional Qualification (graduation and onwards):
(Attested copies of certificates to be enclosed)

Sl.No.	Examination	University	Year in which passed	Division
1				
2				
3				
4				

- (f) Date of Appointment as Member : _____
- (g) Place of appointment : _____
- (h) Date of Assumption of Office : _____
- (i) Date when first term completed : _____
- (j) Date of extension of tenure if any : _____
- (g) Status of Health: (Medical Certificate not below the rank of
Asst. Civil Surgeon to be enclosed)
- (h) Any other accomplishments/information, the candidate may like
to furnish _____

Place:
Date:

Signature.
(Name)

**FORMAT OF APPLICATION REQUIRED TO BE FURNISHED
(IN TRIPLICATE) BY THE CANDIDATES**

FORMAT - B

*Application for the post of Member/Lady Member in
District Consumer Forum in the State of Andhra Pradesh.*

Roc.No. 3/APSCDRC/ADMN/2018 dt. 08.06.2018

- (a) Name in full _____
(In BLOCK LETTERS)
- (b) Father/Husband's name: _____
- (c) Date of Birth & Age: _____
(Attested copy of Date of Birth Certificate to be enclosed)
- (d) Address _____
with telephone/mobile number, _____
e-mail, if any, _____

Please affix
your recent
photograph

- (e) Educational & Professional Qualification (graduation and onwards):
(Attested copies of certificates to be enclosed)

Sl.No.	Examination	University	Year in which passed	Division
1				
2				
3				
4				

- (f) Experience at-least during the last ten years in dealing with problems relating to
Economics, Law, Commerce, Accountancy, Industry, Public Affairs or Administration
(Attested copies of certificates to be enclosed)

Sl.No.	Position Held	Name & Address of Organization	Period (From-to)	Nature of Work handled
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

- (g) Status of Health: (Medical Certificate not below the rank of
Asst. Civil Surgeon to be enclosed)
- (h) Any other accomplishments/information, the candidate may like to furnish

Place:
Date:

Signature.
(Name)