## **BUREAU OF PHARMA PUBLIC SECTOR UNDERTAKINGS OF INDIA (BPPI)**

(Society set up under the aegis of Department of Pharmaceuticals, Government of India) E-1, 8th Floor, Videocon Tower, Jhandewalan Extn., New Delhi - 110055

Application for the Post of \_\_\_\_\_

| 1.  | Name of the Candidate         | : |  | Recent<br>Photo |
|-----|-------------------------------|---|--|-----------------|
| 2.  | Sex (Male/Female/Others)      | : |  |                 |
| 3.  | Father's/Mother's Name        | : |  |                 |
| 4.  | Age & Date of Birth           | : |  |                 |
| 5.  | Permanent Residential Address | : |  |                 |
| 6.  | Present mailing address       | : |  |                 |
| 7.  | Contact No. & Email Id        | : |  |                 |
| 8.  | Nationality                   | : |  |                 |
| 9.  | Marital status                | : |  |                 |
| 10. | Alternative contact no.       | : |  |                 |
| 11. | Languages known               | : |  |                 |
|     | Speak:                        |   |  |                 |
|     | Write:                        |   |  |                 |

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|------|-------------|-----------------|-----------------|---------------|------------|
| 17   | Educational | ( )malitication | (Starting from  | matriculation | Onwarde).  |
| 1 4. | Laucanonai  | Quanneanon      | Cotalling HOIII | maniculation  | On wards). |

| S.  | Course/Certificate/ | Board/University | Year of | Subjects (Main) | %age of        |
|-----|---------------------|------------------|---------|-----------------|----------------|
| No. | Diploma/Degree      |                  | Passing |                 | Marks/Division |
|     |                     |                  |         |                 | Obtained       |
|     |                     |                  |         |                 |                |
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13. Work experience (Starting from latest organization):

|           | Name of the organization | Type of organizat ion (Govt. /PSU/ Pvt.) | Post held | Period |    | od                       |                      | Total                        |
|-----------|--------------------------|--|-----------|--------|----|--------------------------|----------------------|------------------------------|
| S.<br>No. |                          |  |           | From   | То | Period in years & months | Job responsibilities | salary<br>drawn per<br>month |
|           |                          |  |           |        |    |                          |                      |                              |
|           |                          |  |           |        |    |                          |                      |                              |
|           |                          |  |           |        |    |                          |                      |                              |
|           |                          |  |           |        |    |                          |                      |                              |

| 14. | Total Experience (In Years)  | :               |                                    |
|-----|--|-----------------|------------------------------------|
| 15. | Total Experience in relevant field (In Years):   |                 |                                    |
| 16. | Total Experience in Govt. Sector (If any)  | :               |                                    |
| 17. | Split up details of latest drawn salary  | :               |                                    |
| 18. | Any other relevant information   | :               |                                    |
| 19. | I,S/o/D/o of Shri/Smt is true and correct, and I shall provide originals a information furnished above is proved to be incorre | as and when the | Management desires. In case of any |
|     |  |                 | (Signature of the applicant)       |
| Dat | e:   |                 |                                    |
| Not | e: Resume in detail may be attached.   |                 |                                    |