

PUNJAB ENERGY DEVELOPMENT AGENCY (PEDA), PLOT NO. 1-2, SECTOR 33-D, CHANDIGARH-160034 PHONE: 0172-2663328, 2663382 Fax: 0172-2662865 Website: www.peda.gov.in Email: paramjitsingh@peda.gov.in

APPLICATION FORM

1.	Po: (Ar	st applied for:		Sr. no. of Post	······						
2.	1, 1	Spirearion will be c	onsidered for one r	oost only)	3						
3.	Name of Applicant: Father's Name: Parmapent Addresses Passport size										
4.	Per	manent Address:		• • • • • • • • • • • • • • • • • • • •		Passport size self attested					
5.	Permanent Address: Correspondence Address: Passport siz self atteste Photograph)										
6.	E-m	nail:			••••••	-					
7.	Tel:	*****************	Mob	·····		****					
8.	Tel:										
9.	Sex: (Male / Female)										
10.	Marital Status:										
11.	Service to which he/she belongs:										
12.	Pres	ent Designation /	Post held:	•••••••••	*** *** *** *** *** * * * * * * * * * *						
13.	Pres	ent Office Addres	ss:		****************						
14.	Present Office Address: Educational and Professional Qualification:										
	Academic Qualification (in ascending order, starting from high School onward):										
					on riigh conc	or onward).					
	Sr. No.	Examination Passed	Main Subject	Board/University	Year of	% age of					
					Passing	marks					
	b. Technical / Professional Ouglification										
	b. Technical / Professional Qualification										
	Sr.	Examination	Main Subject	Board/University	Year of	0/ sgs of					
	No.	Passed	WO 10 WOODS - WOOD - WO		Passing	% age of marks					
	L										
					STATE OF THE PARTY						

15.	chronological order:										
	Sr. No.	Company / Organization	Designation	Area of Specialization	Work Experience Tenure fromto	Total years, months & days of experience					
	-										
*	Please	attach solf									
Please attach self attested experience certificate. Experience shall be efficiency/energy conservation/energy auditing. Please enclose detailed wo each work experience including type of work, projects handled, any wor energy efficiency/conservation, energy audits, etc.											
16.	Details of additional academic qualifications, professional training and work experience, if any:										
DECLARATION											
declare that the particulars furnished above are correct to the best of my knowledge and belief. I further declare that I have thoroughly read the contract document, scope of works, selection criteria and appointment document uploaded on PEDA's website: www.peda.gov.in and have understood them completely and accept them. I understand that in the event of any of the particulars of information given herein being found false or incorrect, my candidature for the selection is liable to be rejected or cancelled and in the event of any wrong statement/discrepancy in the particulars being detected at any stage even after appointment my services are liable to be terminated without any notice.											
		••••••									
Signature of Candidate (Name of Candidate) List of Enclosures:											

Ŋ