PUNJAB REMOTE SENSING CENTRE

(A Govt. of Punjab Enterprise) PAU Campus, LUDHIANA- 141004

Website: www.prsc.gov.in

1. Post Applied For

RECENT
PASSPORT SIZE
PHOTO

APPLICATION FORM FOR CONTRACTUAL APPOINTMENT IN A PROJECT

2.	Advertisement No. & Date	:		
3.	Division	:		
4.	Name in Full (In Capital Letters & Underline the	: Surnam		
5.	Name of Father/Mother/Husband	:		
6.	Address for Correspondence	:		
				Pin
7.	Email ID	:		
8.	Mobile Number	:		
9.	Date of Birth	:		
-	nether age relaxation claimed as advertisement, if yes, Attach Proof)		YES	□ NO
10.	Nationality	:		
11.	Whether SC / ST / OBC / Physically Handicapped (If Yes, Kindly	: y Attach	YES	□ NO
12.	Married / Single	:		13. Male/Female

14. Educational Qualifications (Starting from 10th):-

Certificate/Degree	Board / College /	Year of	Percentage	Division	Certificate
	University / Institute	Passing	of Marks*		Attached (Y/N)

^{*}Conversion formula for CGPA / OGPA to percentage must be given where marks in percentage are not given.

15. Doctoral/Post-Doctoral Qualifications:-

College /	Year of	Percentage	Division	Degree	Degree /
University /	Passing	of Marks		Completed	Provisional Degree
Institute				(Yes/No)	Attached (Yes/No)
	University /	University / Passing	University / Passing of Marks	University / Passing of Marks	University / Passing of Marks Completed

16. Relevant Professional Experience[#] (Previous Employment) Related with Post for which Application is being submitted (Additional Sheet may be attached, if required):-

Organization	Position Held	Date of Joining	Date of Leaving	Total Experience [#]		Certificate Attached	
				Year(s)	Month(s)	Day(s)	(Yes/No)

[#] Experience claimed (only related/relevant with the post) MUST be supported with the "Valid Experience Certificate(s)" for eligibility or other evaluation, else, it would not be considered. Kindly note that Appointment Letter(s), Salary Slip(s) and Testimonial(s) shall not be treated as valid supporting documents for claiming experience.

17. How in your opinion do you meet the j	ob requirement as advertised:-
18. Any special characteristic that are not r	mentioned above:-
19. Two References with email address and	I mobile/phone number:-
1.	2.
DECL	ARATION
I affirm that the information given in this a	pplication is true and correct to the best of my
	nd that if at any stage it is discovered that an
•	fully conceal or misrepresent the facts, my
employment may be terminated along with law.	any other legal action deemed fit under the
iuw.	
Date:	
Place:	

Signature of the Applicant

Check List of Enclosures

Self attested copies of all the relevant certificates MUST be attached and numbered in the following order:

1.	High School Mark Sheet	Yes / No
2.	High School Certificate	Yes / No
3.	Under Graduation Final Year Mark Sheet	Yes / No
4.	Under Graduation Degree / Provisional Degree	Yes / No
5.	Post Graduation Final Year Mark Sheet	Yes / No
6.	Post Graduation Degree / Provisional Degree	Yes / No
7.	Doctoral Degree / Provisional Degree	Yes / No
8.	Post-Doctoral Degree / Provisional Degree	Yes / No
9.	Experience Certificate [#] (If Applicable), Attached & Numbered in Chronological Order (Enclosure 9A, 9B, 9C, 9D, 9E9Z etc)	Yes / No
10.	Certificate for SC / ST / OBC / Physically Handicapped (If Applicable)	Yes / No
<u>An</u>	y Other	
11.		
12.		
13.		
14.		
	Candidate's Signature:	
	Name:	
	Date:	

NOTE: Conversion formula for CGPA / OGPA to percentage must be given where total marks in percentage are not given in the mark sheet.

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