

UPPSC, ALLAHABAD U.P.
SAMIKSHA ADHIKARI/SAHAYAK SAMIKSHA ADHIKARI ETC.
(GEN./SPL.RECTT.) PRELIMINARY EXAMINATION-2017
KEY SHEET OF GENERAL STUDIES (GS-61)

BOOKLET : C

| QNO | KEY | QNO | KEY | QNO | KEY | QNO | KEY | QNO | KEY |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | C | 31 | D | 61 | B | 91 | A | 121 | B |
| 2 | D | 32 | A | 62 | D | 92 | B | 122 | C |
| 3 | B | 33 | D | 63 | C | 93 | D | 123 | B |
| 4 | A | 34 | A | 64 | B | 94 | B | 124 | A |
| 5 | C | 35 | B | 65 | D | 95 | B | 125 | D |
| 6 | D | 36 | D | 66 | C | 96 | A | 126 | X |
| 7 | C | 37 | B | 67 | B | 97 | C | 127 | B |
| 8 | B | 38 | C | 68 | D | 98 | A | 128 | D |
| 9 | A | 39 | B | 69 | A | 99 | B | 129 | C |
| 10 | D | 40 | C | 70 | C | 100 | C | 130 | D |
| 11 | C | 41 | A | 71 | B | 101 | D | 131 | B |
| 12 | B | 42 | C | 72 | X | 102 | A | 132 | A |
| 13 | C | 43 | B | 73 | A | 103 | A | 133 | C |
| 14 | C | 44 | A | 74 | D | 104 | C | 134 | A |
| 15 | B | 45 | A | 75 | A | 105 | D | 135 | C |
| 16 | A | 46 | B | 76 | D | 106 | A | 136 | A |
| 17 | C | 47 | A | 77 | D | 107 | C | 137 | D |
| 18 | D | 48 | D | 78 | C | 108 | B | 138 | C |
| 19 | D | 49 | B | 79 | A | 109 | D | 139 | D |
| 20 | C | 50 | B | 80 | D | 110 | B | 140 | B |
| 21 | D | 51 | C | 81 | B | 111 | C | | |
| 22 | A | 52 | B | 82 | C | 112 | D | | |
| 23 | B | 53 | D | 83 | A | 113 | D | | |
| 24 | B | 54 | C | 84 | A | 114 | A | | |
| 25 | C | 55 | D | 85 | C | 115 | A | | |
| 26 | C | 56 | A | 86 | B | 116 | C | | |
| 27 | B | 57 | D | 87 | C | 117 | B | | |
| 28 | D | 58 | A | 88 | D | 118 | D | | |
| 29 | A | 59 | C | 89 | D | 119 | A | | |
| 30 | C | 60 | C | 90 | B | 120 | C | | |

X=QUESTION DELETE